

OFFICE OF THE CLERK OF
THE SENATE

UNITED STATES SENATE



QUESTIONNAIRE ON COMMITTEE
REVISIONS

UNITED STATES CONSTITUTION
ARTICLE II, SECTION 1

PRESIDENTIAL NOMINEES

NAME OF CANDIDATE

- 1. NAME: _____
- 2. DATE OF BIRTH: _____
- 3. RESIDENCE: _____
- 4. OCCUPATION: _____
- 5. EDUCATION: _____
- 6. MARITAL STATUS: _____
- 7. RELIGION: _____

RESUME OF SERVICE

1. **EDUCATION**

<u>INSTITUTION</u>	<u>DEGREE</u>	<u>MAJOR</u>	<u>YEAR</u>
University of _____	B.A.	_____	_____
University of _____	B.S.	_____	_____
University of _____	M.A.	_____	_____
University of _____	Ph.D.	_____	_____

2. **EMPLOYMENT HISTORY**

<u>EMPLOYER</u>	<u>POSITION</u>	<u>DATE</u>	<u>YEAR</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 0. GOVERNMENT OF THE UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND
 GREAT BRITAIN AND NORTHERN IRELAND: OFFICE OF THE COMMISSIONER FOR
 DATA PROTECTION SERVICES AND CONTROL OF INFORMATION AND FREEDOM OF
 INFORMATION ACTS
 • London, England and City of London Police (London) - 00442000
 • Leeds Police, 0044114 Police (Leeds) - 0044114, 0044114, 0044114, 0044114

00. GOVERNMENT OF THE UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND
 OFFICE OF THE COMMISSIONER FOR DATA PROTECTION SERVICES AND CONTROL OF INFORMATION AND FREEDOM OF INFORMATION ACTS

The above are all of the cases of the United Kingdom of Great Britain and Northern Ireland
 The above information is for the purposes of the Freedom of Information Act 2000 and
 the Freedom of Information Act 2004. The above information is for the purposes of the
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00. GOVERNMENT OF THE UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND
 OFFICE OF THE COMMISSIONER FOR DATA PROTECTION SERVICES AND CONTROL OF INFORMATION AND FREEDOM OF INFORMATION ACTS

- The Department of Health (England)
- The Department of Health (Scotland)
- The Department of Health (Wales)
- The Department of Health (Northern Ireland)
- The Department of Health (England)
- The Department of Health (Scotland)
- The Department of Health (Wales)
- The Department of Health (Northern Ireland)
- The Department of Health (England)
- The Department of Health (Scotland)
- The Department of Health (Wales)
- The Department of Health (Northern Ireland)
- The Department of Health (England)
- The Department of Health (Scotland)
- The Department of Health (Wales)
- The Department of Health (Northern Ireland)

QUESTION 1

1. The following information is taken from the financial statements of ABC Company:

The company has a net income of \$100,000. The company has a net income of \$100,000 because of the following items:

- Depreciation expense of \$20,000
- Amortization expense of \$5,000
- Loss on sale of equipment of \$10,000
- Gain on sale of investment of \$15,000
- Increase in accounts receivable of \$30,000
- Decrease in accounts payable of \$10,000
- Increase in inventory of \$5,000
- Decrease in prepaid expenses of \$2,000
- Increase in other assets of \$10,000

QUESTION 2

2. The following information is taken from the financial statements of ABC Company:

The company has a net income of \$100,000. The company has a net income of \$100,000 because of the following items:

- Depreciation expense of \$20,000
- Amortization expense of \$5,000
- Loss on sale of equipment of \$10,000
- Gain on sale of investment of \$15,000
- Increase in accounts receivable of \$30,000
- Decrease in accounts payable of \$10,000
- Increase in inventory of \$5,000
- Decrease in prepaid expenses of \$2,000
- Increase in other assets of \$10,000

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- Amortization expense of \$5,000
- Loss on sale of equipment of \$10,000
- Gain on sale of investment of \$15,000
- Increase in accounts receivable of \$30,000
- Decrease in accounts payable of \$10,000
- Increase in inventory of \$5,000
- Decrease in prepaid expenses of \$2,000
- Increase in other assets of \$10,000

3. The following information is taken from the financial statements of ABC Company:

Net

QUESTION 3

4. The following information is taken from the financial statements of ABC Company:

THE UNIVERSITY OF CHICAGO PRESS
50 EAST LEXINGTON AVENUE
NEW YORK, N.Y. 10017

CHICAGO, ILLINOIS
PRINTED IN THE UNITED STATES OF AMERICA

00. UNCLASSIFIED CONFIDENTIAL SECRET
CLASSIFICATION AUTHORITY: 1.5
DATE OF REVIEW: 12/15/2011
REVIEWER: [REDACTED]
DATE OF REVIEW: 12/15/2011
REVIEWER: [REDACTED]
DATE OF REVIEW: 12/15/2011
REVIEWER: [REDACTED]

UNCLASSIFIED

CONFIDENTIAL

SECRET

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

88. THIS IS THE FIRST OF TWO PAGES OF THE ANSWERS TO THE
QUESTIONS IN THE BOOK. PLEASE USE THESE ANSWERS TO CHECK
YOUR OWN ANSWERS. IF YOU FIND ANY ERRORS, PLEASE
LET US KNOW BY MAIL OR BY E-MAIL. WE WILL BE GLAD
TO CORRECT THEM.

89. THE ANSWERS TO THE QUESTIONS IN THIS BOOK ARE
FOLLOWING: QUESTION ONE, FIVE; QUESTION TWO, TEN;
QUESTION THREE, FIFTEEN; QUESTION FOUR, TWENTY;
QUESTION FIVE, TWENTY-FIVE; QUESTION SIX, THIRTY;
QUESTION SEVEN, THIRTY-FIVE; QUESTION EIGHT,
FORTY; QUESTION NINE, FORTY-FIVE; QUESTION TEN,
FIFTY.

ANSWERS TO THE QUESTIONS IN THE BOOK.

100_ 100_ 100_ 100_ 100_

10000

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100

100

90. THE ANSWERS TO THE QUESTIONS IN THIS BOOK ARE
FOLLOWING: QUESTION ONE, FIVE; QUESTION TWO, TEN;
QUESTION THREE, FIFTEEN; QUESTION FOUR, TWENTY;
QUESTION FIVE, TWENTY-FIVE; QUESTION SIX, THIRTY;
QUESTION SEVEN, THIRTY-FIVE; QUESTION EIGHT,
FORTY; QUESTION NINE, FORTY-FIVE; QUESTION TEN,
FIFTY.

06. The following information is provided for the year ended 31/12/2020:
- Sales
- Cost of Sales
- Depreciation

07. The following information is provided for the year ended 31/12/2020:
- Sales
- Cost of Sales
- Depreciation

The company has a number of assets which are subject to depreciation. The following table shows the depreciation charges for the year ended 31/12/2020. The depreciation charges are calculated on the following basis:
- Straight line method
- 10% per annum

08. The following information is provided for the year ended 31/12/2020:
- Sales
- Cost of Sales
- Depreciation

09. The following information is provided for the year ended 31/12/2020:
- Sales
- Cost of Sales
- Depreciation

The following table shows the depreciation charges for the year ended 31/12/2020. The depreciation charges are calculated on the following basis:
- Straight line method
- 10% per annum

10. The following information is provided for the year ended 31/12/2020:
- Sales
- Cost of Sales
- Depreciation

QUESTION 11

11. What are the benefits of using a social media group to discuss a book? How can you use a social media group to discuss a book? How can you use a social media group to discuss a book?

Answer to question 11.

WIE DICH FÜR DIESE WELT BEFÄHIGEN. MICH IN DIE WELT DER ZUKUNFT
ZAUFNEMEN. DIE WELT DER WIRTLICHKEIT. DIE WELT DER
RECHTENSCHAFEN. DIE WELT DER URWÄLDER. DIE WELT DER
KLEINEN TIERE. DIE WELT DER KLEINEN TIERE. DIE WELT
DER KLEINEN TIERE. DIE WELT DER KLEINEN TIERE. DIE
WELT DER KLEINEN TIERE. DIE WELT DER KLEINEN TIERE.
HILF MIR.

P I N - T O - E N T R Y (C O N T I N U E D)

03. HAVING NOT YET BEEN DETECTED, THE REPORT OF THE SECURITY OFFICERS TO THE DIRECTOR OF THE FBI SHOULD BE MADE IMMEDIATELY.

04. THE DIRECTOR OF THE FBI SHOULD BE ADVISED OF THE RESULTS OF THE SEARCHES OF THE FILES OF THE FBI, THE FBI LABORATORY, AND THE FBI IDENTIFICATION DIVISION.

IT IS REQUESTED THAT YOU ADVISE THE DIRECTOR OF THE FBI OF ANY DEVELOPMENTS IN THE MATTER OF THE SEARCHES OF THE FILES OF THE FBI, THE FBI LABORATORY, AND THE FBI IDENTIFICATION DIVISION.

05. THE DIRECTOR OF THE FBI SHOULD BE ADVISED OF ANY DEVELOPMENTS IN THE MATTER OF THE SEARCHES OF THE FILES OF THE FBI, THE FBI LABORATORY, AND THE FBI IDENTIFICATION DIVISION.

P I N - T O - E N T R Y (C O N T I N U E D)

06. THE DIRECTOR OF THE FBI SHOULD BE ADVISED OF ANY DEVELOPMENTS IN THE MATTER OF THE SEARCHES OF THE FILES OF THE FBI, THE FBI LABORATORY, AND THE FBI IDENTIFICATION DIVISION.

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07. THE DIRECTOR OF THE FBI SHOULD BE ADVISED OF ANY DEVELOPMENTS IN THE MATTER OF THE SEARCHES OF THE FILES OF THE FBI, THE FBI LABORATORY, AND THE FBI IDENTIFICATION DIVISION.

_____ N, _____ (_____ E) _____

_____ will _____ to _____ R 72 _____
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_____ (_____) _____ to _____

Signature

<p>Appr M/min</p> <p>Gen'l M/nt</p> <p>Extens</p>	<p>Incumbent</p> <p>Last Name</p> <p>FRANCIS</p>	<p>TELL</p> <p>2052</p>	<p>Crea</p> <p>94</p>	<p>perio chou</p> <p>emmanis</p> <p>Arran arrang</p> <p>curran</p>
<p>Certification</p>	<p>X</p> <p>C</p>	<p>on</p>	<p>94</p>	<p>ents</p>
<p>YB Schud</p>	<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>
<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>
<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>	<p>MAIP</p>

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None (or less than \$1,001)	\$50,001 - \$100,001	\$5,000,001 - \$25,000,000	Over \$50,000,000	Excepted Trust	In	Other	\$201 - \$1,000	\$1,001 - \$2,500	\$2,501 - \$5,000	\$5,001 - \$10,000	\$10,001 - \$25,000	\$25,001 - \$50,000	Over	Type of		Date	
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2 GE VE	\$50,000 - \$100,000	\$1,001	
3 GE D... (FERR... COM... BLE)	\$100,000 - \$250,000	\$1,001	
4 GE ... (S&... PLAN)	\$250,000 - \$500,000	\$1,001	
5 GE ... (G... PLA)	\$500,000 - \$1,000,000	\$1,001	
6 G ... FAFX	\$1,000,000 - \$2,500,000	\$1,001	
7 GE ... FUN	\$2,500,000 - \$5,000,000	\$1,001	
8 GE ... TURN STR	\$5,000,000 - \$10,000,000	\$1,001	
9 GE ... LASS A	\$10,000,000 - \$50,000,000	\$1,001	

Continued

Ass

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Date
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\$15,001 - \$50,000
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 \$10,000,000 - \$50,000,000

\$1,001

Dividends

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Reporting Individual's Name
 TAYLOR, FREDERICK S

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set	Value at	Type and other
LC CLASS RET	\$1,001 - 10,000	(M)
2 M OPPORTUNITY F	(or less)	(M)
3 ALX	(or less)	(M)
4 ON	(or less)	(M)
5 PYHRX	(or less)	(M)
6 NAI NIS VE	(or less)	(M)
7 ON A INI TIV	(or less)	(M)
8 OTX	(or less)	(M)
9 L SPECTR IND	(or less)	(M)

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Reporting Individual LOR, FRANC...		Date (Mo., Day, Yr.) Only if Honorari	
As a...		Date (Mo., Day, Yr.) Only if Honorari	
None (or 1,001 - \$1 101 - \$100,000 1,001 - \$2,501 Over \$1,000 100,001 Over \$1,000 100,001 - \$5,000,000		Date (Mo., Day, Yr.) Only if Honorari	
1 BA... R... T...		Date (Mo., Day, Yr.) Only if Honorari	
2 U... X... ND...		Date (Mo., Day, Yr.) Only if Honorari	
3 R... /S...		Date (Mo., Day, Yr.) Only if Honorari	
4 N... G/...		Date (Mo., Day, Yr.) Only if Honorari	
5 O...		Date (Mo., Day, Yr.) Only if Honorari	
6 AD... R... E...		Date (Mo., Day, Yr.) Only if Honorari	
7 XE... E...		Date (Mo., Day, Yr.) Only if Honorari	
R... VE... SURA CE		Date (Mo., Day, Yr.) Only if Honorari	

1. Name of the Institution:

2. Name of the Project:

3. Name of the Beneficiary:

4. Address:

Sl. No.	Description of the Project	Amount (₹)	Category of Amount or Value (₹)																	
			0-50,000	50,000-1,00,000	1,00,000-2,50,000	2,50,000-5,00,000	5,00,000-10,00,000	10,00,000-15,00,000	15,00,000-20,00,000	20,00,000-25,00,000	25,00,000-30,00,000	30,00,000-50,00,000	50,00,000-1,00,00,000	1,00,00,000-5,00,00,000	5,00,00,000-1,00,00,00,000					
	_____	_____																		
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5. Total amount of the project: _____

6. Name of the Beneficiary: _____

7. Name of the Institution: _____

8. Name of the Project: _____

9. Address: _____
